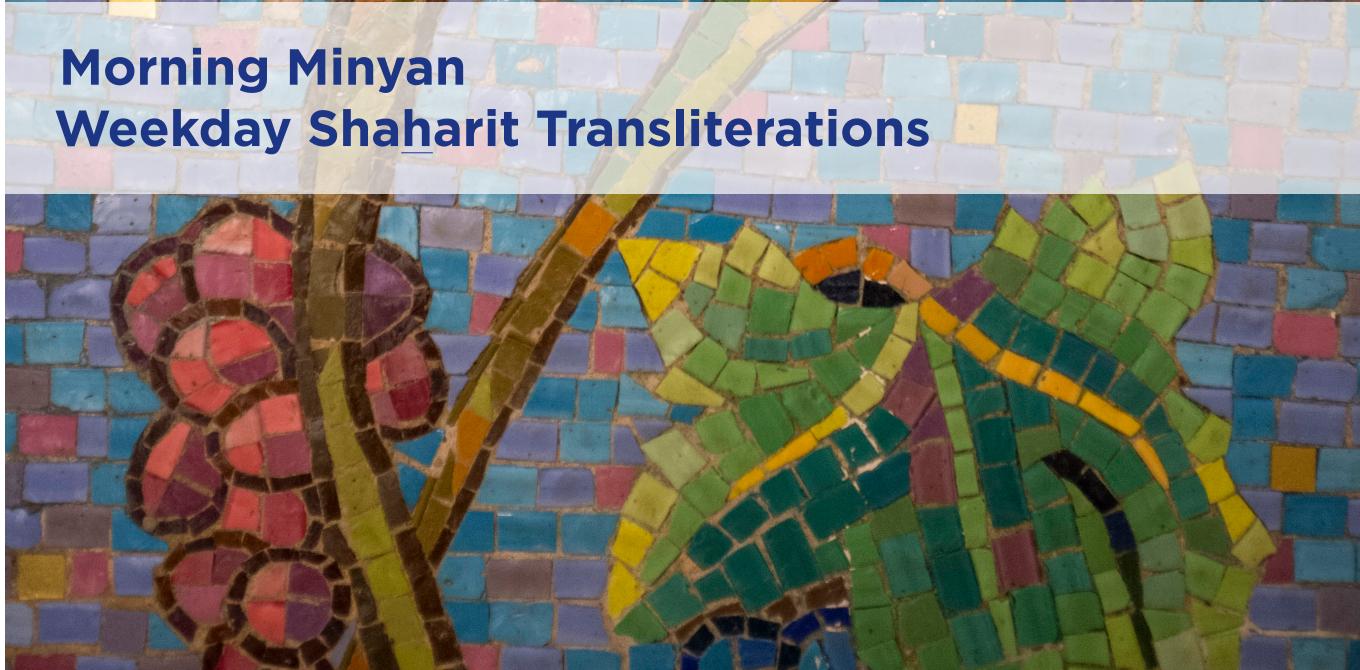


**Morning Minyan
Weekday Shaharit Transliterations**



Created, compiled, and edited by:

Hazzan Ari Priven

Cantor David Mintz, *Director, Center for Prayer and Spirituality*

Kristen Kersey, *Program Administrator, Center for Prayer and Spirituality*

Shira Nadich Levin and Peggy Moss, *Morning Minyan Committee Co-Chairs*

Design: Harriet R. Goren

© Copyright 2018 B'nai Jeshurun

Weekday Shaharit Transliterations

TABLE OF CONTENTS

Birkhot haShahar / Morning Blessings	3
Pesukei deZimra / Verses of Praise	6
Shaharit / The Morning Service.....	9
Torah Service	16
Hallel.....	19
Torah Service (for Hoshana Rabbah)	23
Musaf	26
Conclusion of the Service	30

Welcome to the weekday morning minyan at B'nai Jeshurun! We are so glad that you are here. We hope that your time with our community will be sacred time, filled with deep connection and engagement.

No matter your background, we invite you to participate and not be a spectator. Sing along even when you don't know the words. As we begin our services, take the time to slow down, reflect on the week completed, and open your heart to new possibilities. We aspire to create an intimate community, engaged in connecting with each other and with God.

In our search for this connection, many of us focus our *kavannah* (intention) through silence, song and the recitation of traditional prayers infused with our own understanding. We wear kippot (yarmulkes) and tallitot (prayer shawls), and tefillin, as we fully embody our spiritual practice. There are points during the service in which we bow. All of the rituals and modes of worship are meant to enhance and deepen our prayer experience. Our services are a combination of embracing *keva* (the fixed liturgy in the *siddur*) and finding our own *kavannah*, our own spiritual intention to infuse the words with rich, personal meaning.

The weekday morning service is divided into several sections and you will see them outlined throughout this *siddur* (prayerbook). We begin with *Birkhot haShahar* (Morning Blessings) and express gratitude for the daily blessings in our lives. Next we move into *Pesukei deZimra* (Verses of Praise) which helps prepare us to pray. The second and largest section is the heart of the *Shaharit*—the Shema and Amidah. On Mondays and Thursdays (and certain other days) we then transition into reading of the Torah, and on special days, conclude with Musaf. Each of these sections have their own function, and we hope you'll find your own meaning both in the prayers themselves and in the flow of the service.

Throughout our liturgy, we have made an effort to infuse our liturgy with the values we espouse. For example, in an effort to understand our unique role as a Jewish people responsible for caring for the whole world, we have added a line praying for global peace, not just for Jews. When we recite *avoteinu* (our fathers), we add *imoteinu* (our mothers) in order to be more gender inclusive. Similarly, when we invoke our ancestors Abraham, Isaac, and Jacob in the Amidah (the silent standing prayer), we add Sarah, Rebecca, Rachel, and Leah.

We hope that when you leave BJ today, you will be transformed, walk into the world a little differently, and then join us again.

Transliteration and Pronunciation Guide

Congregational responses are in **bold**.

- denotes a moment when the leader is likely to continue aloud, following periods in silence
- corresponds to parallel formatting in Siddur Sim Shalom

Page numbers listed next to each prayer correspond to Siddur Sim Shalom.

a as in Chicago
e as in let
i as in green
o as in doe
u as in moot
ai as in eye
ei as in hey
kh or **h:** like a German ch, as in Bach
h as in hello
g as in gone
s as in lesson
sh as in hush
y as in yes
' (apostrophe) as a glottal stop in between vowels

p. 4

Blessing for Wearing Tallit

Barukh atah Adonai Eloheinu melekh ha'olam, asher kidshanu bemitzvotav vetcivanu lehitatef batzitzit.

p. 4

Blessings for Wrapping Tefillin

Before wrapping hand tefillin:

Barukh atah Adonai Eloheinu melekh ha'olam, asher kidshanu bemitzvotav vetcivanu lehaniah tefillin.

Place the head tefillin loosely on the hairline and recite the following:

Barukh atah Adonai Eloheinu melekh ha'olam, asher kidshanu bemitzvotav vetcivanu al mitzvat tefillin. Barukh shem kevod malkhuto le'olam va'ed.

Birkhot haShahar / Morning Blessings

These morning blessings imagine us thanking God as a part of our morning routine. We express gratitude for reuniting with our soul after a full night's sleep. We remind ourselves of our role in community and the commandment to love one another. Finally, these morning blessings enhance our awareness of the role that God can play in the world: giving us strength, providing for our needs, clothing the naked, enabling the blind to see, etc. These blessings, ideally said first thing in the morning, ask us to see the Divinity in the most basic elements of our daily routine.

p. 2

Modeh (Modah) Ani

Modeh (modah) ani lefanekha melekh hai vekayam shehehezarta bi nishmati behemlah rabah emunatekha.

p. 2

Mah Tovu

Mah tovu ohalekha Ya'akov mishkenotekha Yisrael.

Adon Olam found in the final section of this booklet on page 33.

p. 8

Elohai Neshamah

Elohai neshamah shenatata bi tehora hi.

p. 10

Hareini Mekabel (Mekabelet) Alai

Hareini mekabel (mekabelet) alai mitzvat habore: ve-ahavta lere'akha kamokha.

p. 10

Birkot Hashahar

Barukh atah Adonai Eloheinu melekh ha'olam,
 asher natan lasekhvi vinah lehavhin bein yom uvein lailah.

Barukh atah Adonai Eloheinu melekh ha'olam,
 she'asani betzalmo.

Barukh atah Adonai Eloheinu melekh ha'olam,
 she'asani Yisrael.

Barukh atah Adonai Eloheinu melekh ha'olam,
 she'asani ben/bat horin.

Barukh atah Adonai Eloheinu melekh ha'olam,
 poke-ah ivrim.

Barukh atah Adonai Eloheinu melekh ha'olam,
 malbish arumim.

Barukh atah Adonai Eloheinu melekh ha'olam,
 matir asurim.

Barukh atah Adonai Eloheinu melekh ha'olam,
 zokef kefufim.

Barukh atah Adonai Eloheinu melekh ha'olam,
 roka ha-aretz al hamayim.

Barukh atah Adonai Eloheinu melekh ha'olam,
 she'asa li kol tzorki.

Barukh atah Adonai Eloheinu melekh ha'olam,
 hamekhin mitz'adei gaver.

Barukh atah Adonai Eloheinu melekh ha'olam,
 ozer Yisrael bigvurah.

Barukh atah Adonai Eloheinu melekh ha'olam,
 oter Yisrael betifarrah.

Barukh atah Adonai Eloheinu melekh ha'olam,
 hanoten laya'ef ko-ahh.

Barukh atah Adonai Eloheinu melekh ha'olam,
 hama'avir shenah me'einai utenumah me'af'apai.

Vihi ratzon milefanekha, Adonai Eloheinu Velohei avoteinu (ve-imoteinu), shetargilenu betoratekha
 vedabekenu bemitzvotekha, ve-al tevi-enu lo lidei het,
 velo lidei averah ve'avon, velo lidei nisayon,
 velo lidei vizayon, ve-al tashlet banu yetzer hara. Veharhikenu me-adam ra umehaver ra.
 Vedabekenu beyetzer hatov uvema'asim tovim,
 vekhof et yitzrenu lehishta'bed lakh.

p. 12

- Utenu hayom uvkhol yom lehein ulhesed ultrahamim be'einekha uv'einei khol ro-einu, vetigmelenu hasadim tovim.

Barukh atah Adonai, gomel hasadim tovim le'amo Yisrael.

- Le-olam yehei adam yere shamayim beseter uvagalui, umodeh al ha-emet, vedover emet bilvavo, veyashkem veyomar:

- Ashreinu, mah tov helkeinu, umah na'im goraleinu, umah yafa yerushatenu.

Ashreinu, she-anahnu mashkimim uma'arivim, erev vavoker ve-omerim pa'amayim bekhol yom:
Shema Yisrael, Adonai Eloheinu, Adonai ehad.

p. 14

- Kadesh et shimkha al makdishei shemekha, vekadesh et shimkha be'olamekha.
Uvishu'atekha tarim vetagbiyah karnenu.
Barukh atah Adonai, mekadesh et shimkha barabim.

Additional daily psalms are included on pages 31-33.

p. 50

Psalm 30 – Mizmor Shir Hanukat haBayit leDavid

Mizmor shir hanukat habayit leDavid.
Aromimkha Adonai ki dilitani, velo simahta oyevai li.
Adonai elohai, shiv'ati elekha vatirpa-eni.
Adonai, he'elita min she-ol nafshi, hijitani miyaredi vor.
Zameru l'Adonai hasidav, vehodu lezekher kodsho.
Ki rega be-apo, hayim birtzono,
ba'erev yalin bekhi velaboker rinah.
Va-ani amarti veshalvi, bal emot le'olam.
Adonai, birtzonekha, he'emadta lehareri oz,
histarta fanekha, hayiti nivhal.

- Elekha Adonai ekra, ve-el Adonai ethanan.
Mah betza bedami, beridti el shahat,
hayodekha afar, hayagid amitekha.
- Shema Adonai vhoneini, Adonai heye ozer li.
Hafakhta mispedi lemahol li,
pitahta saki, vate-azereni simha.
- Lema'an yezamerkha khavod velo yidom,
Adonai elohai le'olam odeka.

p. 52

Mourner's Kaddish

Yitgadal veiytkdash shemeh rabbah (**Amen**)
be'alema di vera khir'uteh, veyamlikh malkhuteh,
behayekhon uvyomeikhon uvhayei dekhol beit Yisrael,
ba'agala uvizman kariv. Ve-imru: **amen**.

Yehe shemeh rabbah mevarakh le'alam ul'alemei alemaya.

Yitbarakh veiyshatabah veyitpa-ar veyitromam veyitnase,
Veyit-hadar veyit'ale veyit-halal shemeh dekudsha,
berikh hu le'ela (ul'ela mikol) min kol birkhata veshirata,
tushbehata venehemata, da-amiran be'alema. Ve-imru: **Amen**.

Yehe shelama rabbah min shemaya, vehayim aleinu ve'al kol Yisrael. Ve-imru: **Amen**.

Oseh shalom bimromav, hu ya'aseh shalom aleinu,
ve'al kol Yisrael, ve'al kol yoshevei tevel. Ve-imru: **Amen**.

Pesukei deZimra / Verses of Praise

The songs that comprise this element of our service are often considered a warm-up, both theologically, spiritually, and vocally. We give our voice some practice as we praise God through the words of the Psalms. Pesukei d'Zimra concludes with an invitation for all souls to raise their voices in praise.

p. 54

Barukh She-amar

Barukh she-amar vehaya ha'olam, barukh hu.
Barukh ose vereshit, barukh omer ve'ose,
Barukh gozer umkayem, barukh mrahem al ha-aretz,
Barukh merahem al haberiyot,
barukh meshalem sakhar tov lire-av,
Barukh hai la'ad vekayam lanetzah, barukh podeh umatzil, barukh shemo.

Yahid hei ha'olamim melekh meshubah umfo-ar adei ad shemo hagadol.
Barukh atah Adonai melekh mehulal batishbahot.

p. 60**Psalm 100 – Mizmor leTodah**

Mizmor leTodah. Hariu lAdonai kol ha-aretz. Ivdu et Adonai besimhah, bo-u lefanav birnana. De-u ki Adonai hu ha-Elohim, hu asanu ve lo anahnu, amo vetzon mar'ito. Bo-u she'arav betodah, hatzerotav bitehilah, hodu lo barekhu shemo.

Ki tov Adonai, le'olam hasdo, ve'ad dor vador emunato.

p. 80

Vehu rahum yekhaper avon velo yashhit, vehirbah lehashiv apo velo ya'ir kol hamato. Adonai hoshiah haMelekh ya'anenu veyom koreinu.

p. 80**Psalm 145 – Ashrei (Includes psalms 84:5, 144:15 & 115:18)**

Ashrei yoshevei veitekha od yehalelukha selah.
 Ashrei ha'am shekakha lo, ashrei ha'am she-Adonai elohav.
 Tehilah ledavid:
 Aromimkha elohai hamelek
 va-avarekha shimkha le'olam va'ed.
 Bekhol yom avarekheka, va-ahalela shimkha le'olam va'ed.
 Gadol Adonai umhulal me-od veligdulato ein heker.
 Dor ledor yeshabakh ma'asekha, ugvurotekha yagidu.
 Hadar kevod hodekha, vedivrei nifle-otekha as*ih*a.
 Ve'ezuz nore-otekha yomeru, ugdulatekha asaperena.
 Zeekher rav tuvekha yabi'u, vetcidkatekha yeranenu.
Hanun verahum Adonai, erekh apayim ugdol hased.
 Tov Adonai lakol, verahamav al kol ma'asav.
 Yodukha Adonai kol-ma'asekha, vahasidekha yevarekhukha.
 Kevod malkhutekha yomeru, ugvuratekha yedaberu.
 Lehodia livnei ha-adam gevurotav, ukhvod hadar malkhuto.
 Malkhutekha malkhut kol olamim, umemshaltekha bekholt dor vador.
 Somekh Adonai lekholt hanofelim, vezokef lekholt hakefufim.
 Einei khol elekha yesaberu, ve-ata noten lahem et okhlem be'ito.
 Pote-ah et yadekha, umasbi-ah lekholt hai ratzon.
 Tzadik Adonai bekholt derakhav, vehasid bekholt ma'asav.
 Karov Adonai lekholt kore-av, lekholt asher yikrahu ve-emet.
 Retzon yere-av ya'ase, ve-et shav'atam yishma veyoshi'em.
 Shomer Adonai et kol ohavav, ve-et kol haresha'im yashmid.

Tehilat Adonai yedaber pi, vivarekh kol basar shem kodsho le'olam va'ed.
 Va-anahnu nevarekh yah, me'atah ve'ad olam, halleluyah.

p. 82 Psalm 146 – Halleluyah (ending)

❑ Yimlokh Adonai le’olam, elohayikh tzion, ledor vador, halleluyah.

p. 84 Psalm 147 – Halleluyah (ending)

❑ Maggid devarav leya’akov, ḥukav umishpatav leYisrael.
Lo asa khen lkhol goi, umishpatim bal yeda-um, halleluyah.

p. 86 Psalm 148 – Halleluyah

❑ Vayarem keren le’amo, tehilah lekhol ḥasidav,
Livnei Yisrael am kerovo, halleluyah.

p. 88 Psalm 149 – Halleluyah (ending)

❑ Lesor malkheihem bezikim, venikhbedeihem bekhavlei varzel.
La’asot bahem mishpat katuv, hadar hu lekhol ḥasidav, halleluyah.

p. 88 Psalm 150 – Halleluyah

Halleluyah. Halelu el bekodsho. Halelulu birki’a uzo.
Halelulu bigvurotav. Halelulu kerov gudlo.
Halelulu beteka shofar. Halelulu benevel vekhinor.
Halelulu betof umaḥol. Halelulu beminim ve’ugav.
Halelulu vetziltzelei shama. Halelulu betziltzelei teru’a.

❑ Kol haneshama tehallel yah halleluyah.

Shaharit / The Morning Service

If Pesukei deZimra is the warm-up for our service, Shaharit is show-time. This morning service has a particular rhythm to it (which you might even hear in the way the prayers are chanted) and it is build around the Shema and its blessings and the Amidah (the silent standing prayer)

p. 94 Yishtabah

Yishtabah shimkha la'ad, malkenu,
ha-El haMelekh hagadol vehakadosh,
bashamayim uva-aretz.
Ki lekha na-e Adonai eloheinu velohei avoteinu,
shir ushvaha, hallel vezimrah, oz umemshalah,
netzah gedulah ugvurah, tehilah vetiferet, kedusha umalkhut,
 berakhot vehoda-ot me'ata ve'ad olam.
Barukh atah Adonai, El Melekh gadol batishbahot,
El hahoda-ot, adon hanifla-ot,
haboher beshirei zimrah, melekh El hei ha'olamim.

p. 94 Hatzi Kaddish

Yitgadal veiytkdash shemeh rabbah (**Amen**)
be'alema di vera khir'uteh, veyamlikh malkhuteh,
behayekhon uvyomeikhon uvhayei dekhol beit Yisrael,
ba'agala uvizman kariv. Ve-imru: **Amen**.

Yehe shemeh rabbah mevarakh le'alam ul'alemei alemaya.

Yitbarakh veiyishtabah veiytpa-ar veiytromam veiytnase,
Veyit-hadar veyit'ale veyit-halal shemeh dekudsha,
berikh hu le'ela (ul'ela mikol) min kol birkhata veshirata,
tushbehata venehemata, da-amiran be'alema. Ve-imru: **Amen**.

Barekhu

The Barekhu is at the beginning of *Shaharit* and is often thought of as the 'call to prayer.' One of the service leaders will recite the first line of the Barekhu, and the community responds with the second line. We bow at the waist when we say the word "Barukh." The Barekhu is a way of saying that we have warmed up our voices and our souls, and that we are ready to move into *Shaharit*. The Barekhu is followed by a series of blessings that lead up to the Shema. The first blessing reminds of God's power in Creation, the second blessing establishes God as the creator of lights, and the third blessing, immediately preceding the Shema, affirms God's love for Israel.

p. 96 Barekhu

Leader:

Barekhu et Adonai hamevorakh.

Congregation, then repeated by leader:

Barukh Adonai hamevorakh le'olam va'ed.

Barukh atah Adonai eloheinu melekh ha'olam,
yotzer or uvore hoshek, oseh shalom uvore et hakol.

- Kulam ahuvim, kulam berurim, kulam giborim,
vekhulam osim be-eimah uvyirah retzon konam.

- Vekhulam potehim et pihem bikdushah utzohorah,
beshirah uvzimrah, umvarekhim umshabehim umfa-arim uma'aritzim umakdishim umamlikhim

p. 98 Et shem ha-El hamelekh hagadol hagibor vehanora, kadosh hu.

Vekhulam mekabelim aleihem
ol malkhut shamayim zeh mizeh, venotenim reshut zeh lazeh,

lehakdish leyotzeram, benahat ru-ah besafa verurah uvin'imah.
Kedoshah, kulam ke-ehad onim ve-omerim beyirah:
Kadosh kadosh kadosh
Adonai tzeva-ot, melo khol ha-aretz kevodo.

Veha-ofanim vehayot hakodesh
berash gadol mitnase-im le'umat serafim.
Le'umatam meshabehim ve-omerim:
Barukh kevod Adonai mimekomo.
Le-El barukh ne'imot yitenu.
Lemelekh El hai vekayam, zemirot yomero,
vetishbahot yashmi'u.

continued

Ki hu levado po'el gevurot, oseh hadashot, ba'al milhamot, zore'a tzedakot, matzmi-ah yeshu'ot,
bore refu-ot,
nora tehillot, adon hanifla-ot.
Hamehadesh betuvo bekhol yom tamid ma'aseh vereshit.
Ka-amur: le'oseh orim gedolim, ki le'olam hasdo.

Or hadash al tzyon ta-air, venizkeh khulanu meherah le-oro.
Barukh atah Adonai, yotzer hame-orot.

p. 98

Ahavah rabah ahavtanu Adonai Eloheinu,
hemlah gedolah viterah hamalta aleinu.
Avinu malkenu, ba'avur avotenu shebatehu vekha, vatelamedem hukei hayim, ken tehonenu
utlamedenu.
Avinu ha-av harahaman hamerahem, rahem aleinu,
veten belibenu lehavin ulhaskil, lishmo'a lilmod ulelamed, lishmor vela'asot ulkayem et kol divrei
talmud toratekha be-ahavah.

- Veha-er eineinu betoratekha,
vedabek libenu bemitzvotekha,
veyahed levavenu le-ahavah ulyir-ah et shemekha,
velo nevosh le'olam va'ed.
Ki veshem kodshekha hagadol vehanora batahnu,
nagilah venismeha bishu'atekha.

Gather the four tzitzit and hold together in your hand.

Vahavi-enu leshalom me-arba kanfot ha-aretz,
vetolikheinu komemi-ut le-artzenu.
Ki El po'el yeshu'ot atah, uvanu vaharta mi kol am velashon.

Vekeravtanu leshimkha hagadol selah be-emet,
lehodot lekha ulyahedkha be-ahavah.
Barukh atah Adonai, haboher be'amo Yisrael be-ahavah.

Shema

The Shema is a six-word central element of our service. It is often thought of as a declaration of faith that we affirm and renew each day. The Shema calls on the people of Israel to listen to the message of faith. The Shema is followed by three paragraphs, each a different passage from the Bible. These passages remind us of our desired connection with God, our covenant with God, and our love for God. We often take a moment of silence as we go into the Shema. The Shema is followed by a blessing which asks us to think of God as our redeemer, and these are the words we say immediately before the Amidah.

p. 100 Shema

Shema Yisrael Adonai Eloheinu Adonai ehad.

(Barukh shem kevod malkhuto le'olam va'ed.)

Ve-ahavta et Adonai Elohekha, bekholt levavekha
uvkhol nafshekha uvkhol me-odekha.
Vehayu hadevarim ha-eleh,
asher anokhi metzavekha hayom, al levavekha.
Veshinantam levanekha, vedibarta bam,
beshivtekha beveitekha, uvlekhtekha vaderekh,
uveshokhbekha uvkumekha.
Ukshartam le-ot al yadekha,
vehayu letotafot bein einekha.
Ukhtavtam al mezuzot beitekha, uvish'arekha.

The Shema continues silently.

p. 102 Shema – ending (after silent reading)

- Adonai Eloheikhem. Emet ...
- Ledor vador hu kayam, ushmo kayam, vekhiso nakhon, umalkhuto ve-emunato la'ad kayamet.
Udevarav hayim vekayamim, ne-emanim venehemadim la'ad ul'olemei olamim. ...
- Emet sha-atah hu Adonai eloheinu velohei avoteinu
(ve-imoteinu), malkenu melekh avoteinu (ve-imoteinu),
go-alenu go-el avoteinu (ve-imoteinu),
yotzerenu tzur yeshuatenu
podenu umatzilenu me'olam shemekha,
ein elohim zulatekha.

continued

p. 104 Ezrat avoteinu (ve-imoteinu) atah hu me'olam ...

Al zot shibehu ahuvim veromemu El, venatenu yedidim zemirot shirot vetishbahot, berakhot vehoda-ot, lemelekh El hai vekayam,

• ram venisa, gadol venora,
mashpil ge-im, umagbi-yah shefirim,
motzi asirim, ufodeh anavim,
ve' ozer dalim, ve' one le' amo be' et shav'am elav.

□ Tehilot le-El elyon, barukh hu umvorakh.
Moshe (uMiryam) uvnei Yisrael
lekha anu shirah besimhah rabbah ve-ameru khulam:
Mi khamokhah ba-elim Adonai,
mi kamokhah nedar bakodesh, nora tehillot oseh fele.

□ Shirah hadashah shibehu ge-ulim leshimkha al sefat hayam, yahad kulam hodu vehimlikhu
ve-ameru:
Adonai yimlokh le'olam va'ed.

□ Tzur Yisrael, kumah be'ezrat Yisrael,
ufdeh khin'umekha yehudah ve-Yisrael.
Go-alenu Adonai tzeva-ot shemo, kedosh Yisrael.
Barukh atah Adonai, ga-al Yisrael.

Amidah

During this silent standing prayer, feel free to use the words that are on the page or the words that are in your heart. The Amidah opens with a petition to God to open our lips so that we may declare praise. We begin the Amidah together out loud together through the first three berakhot and Kedushah, and we continue silently.

p. 106 **Amidah**

Take three steps back, and three steps forward.

Adonai sefatai tiftah, ufi yagid tehilatekha

Barukh atah Adonai Eloheinu vElohei avoteinu ve-imoteinu,
Elohei Avraham Elohei Yitzhak vElohei Ya'akov,
Elohei Sarah Elohei Rivkah Elohei Rahel vElohei Le-ah,
Ha-El hagadol hagibor vehanora El elyon, gomel hasadim tovim vekoneh hakol, vezokher hasdei
avot ve-imahot, umevi go-el livnei veneihem, lema'an shemo be-ahavah.

Between Rosh Hashanah and Yom Kippur:

Zokhrenu lehayim melekh hafetz bahayim, vekhotvenu besefer hahayim, lema'ankha elohim
hayim.

Melekh ozer (ufoked) umoshi'a umagen.

Barukh atah Adonai, magen Avraham (ufoked Sarah).

Atah gibor le'olam Adonai, mehayeh metim atah,
rav lehoshi'a.

From Shemini Atzeret to Pesah:

Mashiv haru-ah u-morid hagashem
(some recite "hageshem")

From Pesah to Shemini Atzeret:

Morid hatal

Mekhalkel hayim behesed, mehayeh metim berahamim rabim, somekh nofelim, verofeh holim,
umatir asurim, umkayem emunato lishenei afar.
Mi khamokha ba'al gevurot, umi domeh lakh, melekh memit umhayeh umatzmiah yeshu'ah.

Between Rosh Hashanah and Yom Kippur:

Mi khamokha av harahamim, zokher yetzurav lehayim berahamim.

Vene-eman atah lehahayot metim.

Barukh atah Adonai, mehayeh hametim.

p. 108 **Kedusha**

Nekadesh et shimekha ba'olam, keshem shemakdishim oto bishmei marom, kakatuv al yad neviekha, vekara zeh el zeh ve-amar:

Kadosh kadosh kadosh Adonai tzeva-ot, melo khol ha-aretz kevodo.

Le-umamatam barukh yomeru:

Barukh kevod Adonai mimekomo.

Uvdivrei kodshetka katuv lemor:

Yimlokh Adonai le'olam, elohayikh tziyon ledor vador, halleluyah.

Ledor vador nagid gotlekha ulnetzah_h netzahim kedushatekha nakdish, veshiv_hakha Eloheinu mipinu lo yamush le'olam va'ed, ki El Melekh gadol vekadosh atah.

Barukh atah Adonai, ha-El hakadosh

Between Rosh Hashanah and Yom Kippur: haMelekh hakadosh

The Amidah continues silently.

p. 120 **Oseh Shalom (or a niggun) – Amidah ending**

**Oseh shalom bimromav, hu ya'a seh shalom aleinu,
ve'al kol Yisrael, ve'al kol yoshei tevel, ve-imru: Amen.**

p. 124 **Avinu Malkeinu (only read between Rosh Hashanah and Yom Kippur, and on fast days)**

Avinu Malkeinu, honenu va'anenu ki ein banu ma'asim. Aseh imanu tzedakah va_hesed vehoshi'enu.

What happens next?

Sukkot and Hoshana Rabbah

Continue with Netillat Lulav on p. 379 (**p. 19 of this booklet**)

Rosh Hodesh and other festivals

Continue with Hallel on p. 380 (**p. 19 of this booklet**)

Mondays and Thursdays

Continue with Hatzi Kaddish on p. 136 (**p. 16 of this booklet**)

On all other weekdays

Continue with Kaddish Shalem on p. 158 (**p. 30 of this booklet**)

p. 136 Hatzi Kaddish

Yitgadal veiytkadash shemeh rabbah (**Amen**)
 be'alema di vera khir'uteh, veyamlikh malkhuteh,
 behayeikhon uvyomeikhon uvhayei dekhol beit Yisrael,
 ba'agala uvizman kariv. Ve-imru: **Amen**.

Yehe shemeh rabbah mevarakh le'alam ul'alemei alemaya.

Yitbarakh veiyshtabahh veiyitpa-ar veiyitromam veiytnase,
 Veyit-hadar veyit'ale veyit-halal shemeh dekudsha,
berikh hu le'ela (ul'ela mikol) min kol birkhata veshirata,
 tushbehhata venehemata, da-amiran be'alema. Ve-imru: **Amen**.

Torah Service

We attempt to recreate the Revelation of Torah at Mount Sinai each time we take out the Torah. The service begins by declaring God's supremacy and then we open the ark. The Torah is marched around for us to touch, symbolizing the way that Torah can be accessible and meaningful to all. Each week a different portion of the Torah is read and broken up into seven sections, called aliyot (singular is aliyah, "going up").

When someone goes up for an aliyah to the Torah, they recite a blessing before and after the reading, which is chanted in a special melody used only for Torah reading. It is common to honor people during the Torah service in order to acknowledge moments in their lives like a birthday, a professional accomplishment, or an upcoming wedding.

p. 138 Vayhi Binso'a ha-Aron

Vayhi binso'a ha-aron vayomer Moshe,
 Kumah Adonai veyatuzu oyevekha
 veyanusu mesanekha mipanekha.
 Ki mitzyon tetze Torah, udvar Adonai mirushalayim.
 Barukh shenatan Torah, le'amo Yisrael bikdushato.

Leader:

Gadelu lAdonai iti unromemah shemo yahdav.

Lekha Adonai hagedulah vehagevurah vehatiferet vahanetzahh vehahod ki khol bashamayim
 uva-aretz,
 lekha Adonai hamamlakhah vechamitnase lekhhol lerosh.

continued

Romemu Adonai Eloheinu,
vehishtahvu lahadom raglav, kadosh hu.
Romemu Adonai Eloheinu,
vehishtahvu lehar kodsho, ki kadosh Adonai eloheinu.

Before the first aliyah (in response to a paragraph read by the leader):

... Ve-atem hadevekim b'Adonai eloheikhem,
hayim kulekhem hayom.

p. 140 Torah Blessings

Blessing before the reading of the Torah:

Barekhu et Adonai hamevorakh.

Congregation:

Barukh Adonai hamevorakh le'olam va'ed.

Barukh Adonai hamevorakh le'olam va'ed.

Barukh atah Adonai eloheinu melekh ha'olam,
asher bahr banu mikol ha'amim, venatan lanu et torato.
Barukh atah Adonai, noten hatorah.

Blessing after the reading of the Torah:

Barukh atah Adonai eloheinu melekh ha'olam,
asher natan lanu torat emet, vehayei olam nata betokhenu.
Barukh atah Adonai, noten hatorah.

p. 146 Hatzi Kaddish

Yitgadal veiyitkadash shemeh rabbah (**Amen**)
be'alema di vera khir'uteh, veyamlkh malkhuteh,
behayeikhon uvyyomeikhon uvhayei dekhol beit Yisrael,
ba'agala uvizman kariv. Ve-imru: **Amen**.

Yehe shemeh rabbah mevarakh le'alam ul'alemei alemaya.

Yitbarakh veiyishtabahveyitpa-ar veyitromam veyitnase,
Veyit-hadar veyit'ale veyit-halal shemeh dekudsha,
berikh hu le'ela (ul'ela mikol) min kol birkhata veshirata,
tushbehata venehemata, da-amiran be'alema. Ve-imru: **Amen**.

Sefer Torah is raised.

Vezot hatorah asher sam Moshe lifnei benei Yisrael, al pi Adonai beyad Moshe.

p. 150 Yehallelu

Yehallelu et shem Adonai, ki nisgav shemo levado.

Psalm 100

**Hodo al eretz veshamayim. Vayarem keren le'amo,
tehilah lekh_l hol hasidav, livnei Yisrael am kerovo, halleluyah.**

LeDavid Mizmor,
lAdonai ha-aretz umlo-ah,
tevel veyoshevei va.
Ki hu al yamim yesadah,
ve'al neharot yekhoneneha.
Mi ya'aleh vehar Adonai,
umi yakum bimkom kodsho.
Neki khapayim uvar levav,
asher lo nasa lashav nafshi velo nishba lemirmah.
Yisa verakhah me-et Adonai,
utzdakah mElohei yish'o.
Ze dor dorshav, mevakshei fanekha,
ya'akov, selah.
Se-u she'arim rasheikhem, vehinase-u pithei olam,
veyavo melekh hakavod.
Mi zeh melekh hakavod, Adonai izuz vegibor,
Adonai gibor milhamah (nehamah).
Se-u she'arim rasheikhem, us'u pithei olam,
veyavo melekh hakavod.
Mi hu zeh melekh hakavod,
Adonai tzevaot hu melekh hakavod, selah.

Ki lekah_l tov natati lakhem, torati at ta'azovu.
Etz hayim hi lamahazikim bah, vetomekheiha me-ushar.
Derakheiha darkhei no'am, vekhol ntivoteiha shalom.
Hashivenu Adonai elekha venashuvah,
hadesh yameinu kekedem.

**On Rosh Hodesh and on Hol Hamo'ed, continue with Hatzi Kaddish on p. 428
(p. 26 of this booklet)**

On other days continue with Kaddish Shalem on p. 158 (p. 30 of this booklet)

p. 379 Netilat Lulav (on Sukkot) — remove tefillin

Barukh atah Adonai Eloheinu melekh ha'olam,
asher kideshanu bemitzvotav, vetzivanu al netilat lulav.

Upon taking the lulav for the first time:

Barukh atah Adonai Eloheinu melekh ha'olam,
shehe~~h~~eyanu vekiyemanu vehigi'anu lazeman hazeh.

Hallel

The word *Hallel* means praise, and we add extra measure of joy and celebration into our service on holidays and *Rosh Hodesh* (the celebration of the new month).

p. 380 Hallel

Barukh atah Adonai Eloheinu melekh ha'olam,
asher kideshanu bemitzvotav, vetzivanu likro et hahallel.

Psalm 113

Mekimi me'afar dal, me-ashpot yarim evion.
Lehoshivi im nedivim, im nedivei amo.
Moshivi akeret habayit, em habanim seme~~h~~a. Halleluyah.

Psalm 114

• Betzet Yisrael mimitzrayim, beit ya'akov me'am lo'ez.
Hayedah yehudah lekodsho, Yisrael mamshelotav.
Hayam ra-ah vayanos, hayarden yisov le-ahor.
Heharim rakedu khe-eilim, geva'ot kivnei tzon.
Mah lekha hayam ki tanus, hayarden tisov le-ahor.
Heharim tirkedu khe-eilim, geva'ot kivnei tzon.

Milifnei adon huli aretz, milifnei elo-ah ya'akov.
Hahofekhi hatzur agam mayim, halamish lema'yeno mayim.

continued

p. 382 (*Omitted on Rosh Hodesh & on the last six days of Pesah.*)

Psalm 115

❑ Yisrael betah_bAdonai, ezram umaginam hu.
 Beit aharon bit_hu vAdonai, ezram umaginam hu.
 Yir-ei Adonai bit_hu vAdonai, ezram umaginam hu.

● Adonai zekharanu yevarekh,
 yevarekh et beit Yisrael, yevarekh et beit aharon.
 Yevarekh yir-ei Adonai, haketanim im hagedolim.
 Yosef Adonai aleikhem, aleikhem ve'al beneikhem.
 Berukhim atem lAdonai, oseh shamayim va-aretz.

❑ Hashamayim shamayim lAdonai,
 veva-aretz natan livnei adam.
 Lo hametim yehallelu yah, velo kol yoredei dumah.
 Va-anah_hnu nevarekh yah, me'atah ve'ad olam. Halleluyah.

p. 384 (*Omitted on Rosh Hodesh & on the last six days of Pesah.*)

Psalm 116

● He-emamti ki adaber, ani aniti me-od.
 Ani amarti ve_hofzi, kol ha-adam kozev.

❑ Nedarai lAdonai ashalem, negdah na lekhhol amo.
 Behatzrot beit Adonai, betokhekhi Yerushalayim. Halleluyah.

p. 386 Psalm 117

● Hallelu et Adonai kol goyim, shabe_huhu kol ha-umim.

 ❑ Ki gavar aleinu hasdo, ve-emet Adonai le'olam. Halleluyah.

Psalm 118

❑ Hodu lAdonai ki tov, ki le'olam hasdo.
 Yomar na Yisrael, ki le'olam hasdo.
 Yomeru na veit aharon, ki le'olam hasdo.
 Yomeru na yir-ei Adonai, ki le'olam hasdo.

● Min hametzar karati yah, anani vamer_hav yah.
 Adonai li lo ira, ma ya'aseh li adam.
 Adonai li be'ozera, va-ani er-eh vesone-ai.
 Tov la_hasot bAdonai, mibeto-ah ba-adam.
 Tov la_hasot bAdonai, mibeto-ah bindivim.

continued

Kol goyim sevavuni, beshem Adonai ki amilam.
Sabuni gam sevavuni, beshem Adonai ki amilam.
Sabuni khidvorim do'akhu ke-esh kotzim,
beshem Adonai ki amilam.
Dah_{oh} dehitani linpol, vAdonai azarani.
Ozi vezimrat yah, vayhi li lishu'ah.
Kol rinah vishu'ah, be-oholei tzadikim,
yemin Adonai osah hayil.
Yemin Adonai romemah, yemin Adonai osah hayil.
Lo amut ki ehyeh, va-asaper ma'asei yah.
Yasor yiserani yah, velamavet lo netanani.

p. 388 Psalm 118

□ Pithu li sha'arei tzedek, avo vam odeh yah.
Zeh hasha'ar lAdonai, tzadikim yavo-u vo.

Odekha ki anitani, vatehi li lishu'ah.
Even ma-asu habonim, hayetah lerosh pinah.
Me-et Adonai hayetah zot, hi niflat be'eineinu.
Zeh hayom asah Adonai, nagilah venismeha vo.

Ana Adonai hoshi'ah na. Ana Adonai hoshi'ah na
Ana Adonai hatzilhah na. Ana Adonai hatzilhah na.

Barukh haba beshem Adonai, beerakhnukhem mibeit Adonai.
El Adonai vaya-er lanu, isru hag ba'avotim ad karnot hamizbe-ah.

● Eli atah ve-odeka, elohai aromemeka.
Hodu lAdonai ki tov, ki le'olam hasdo.

□ Ki lekha tov lehodot ulshimkha na-ehлезאמר,
ki me'olam ve'ad olam atah El.
Barukh atah Adonai, melekh mehullal batishbahhot.

On Rosh Hodesh, Hol HaMo'ed & Hoshana Rabbah, continue with Kaddish Shalem on p. 392 (p. 22 of this booklet)

On Hanukkah (except Rosh Hodesh Tevet) and Yom Ha'atzma-ut, continue with Hatzi Kaddish on p. 390 (p. 22 of this booklet)

p. 390 **Hatzi Kaddish**

Yitgadal veiytkadash shemeh rabbah (Amen)
be'alema di vera khir'uteh, veyamlikh malkhuteh,
behayekhon uvyomeikhon uvhayei dekhol beit Yisrael,
ba'agala uvizman kariv. Ve-imru: **Amen.**

Yehe shemeh rabbah mevarakh le'alam ul'alemei alemaya.

Yitbarakh veiyishtabah_h veiyitpa-ar veiyitromam veiytnase,
Veyit-hadar veyit'ale veyit-halal shemeh dekudsha,
berikh hu le'ela (ul'ela mikol) min kol birkhata veshirata,
tushbehata venehemata, da-amiran be'alema.
Ve-imru: **amen.**

Continue with Torah Service on p. 138 (p. 16 of this booklet)

p. 392 **Kaddish Shalem**

Yitgadal veiytkadash shemeeh rabbah (Amen)
be'alema di vera khir'uteh, veyamlikh malkhuteh,
behayekhon uvyomeikhon uvhayei dekhol beit Yisrael,
ba'agala uvizman kariv. Ve-imru: **Amen.**

Yehe shemeh rabbah mevarakh le'alam ul'alemei alemaya.

Yitbarakh veiyishtabah_h veiyitpa-ar veiyitromam veiytnase,
Veyit-hadar veyit'ale veyit-halal shemeh dekudsha,
berikh hu le'ela (ul'ela mikol) min kol birkhata veshirata,
tushbehata venehemata, da-amiran be'alema.
Ve-imru: **Amen.**

Titkabal tzelotehon uva'utehon dekhol Yisrael
kodam avuhon di vishmaya. Ve-imru: **Amen.**

Yehe shelama rabbah min shemaya,
vehayim aleinu ve'al kol Yisrael. Ve-imru: **Amen.**

Oseh shalom bimromav, hu ya'aseh shalom aleinu,
ve'al kol Yisrael, ve'al kol yoshevi tevel. Ve-imru: **amen.**

On Hoshana Rabbah, continue on p. 394 (p. 23 of this booklet)

On other days continue on p. 138 (p. 16 of this booklet)

Torah Service (for Hoshana Rabbah)

p. 394 Ein Kamokha

Ein kamokha va-elohim Adonai, ve-ein kema'asekha.
Malkhutekha malkhut kol olamim,
umemshaltekha bekholt dor vador.
Adonai melekh, Adonai malakh,
Adonai yimlokh le'olam va'ed.
Adonai oz le'amo yiten, Adonai yevarekh et amo vashalom.
Av harahamim, heitivah virtzonekha et tzyon,
tivneh homot yerushalayim.
Ki vekha levad batahnu, melekh el ram venisa, adon olamim.

p. 394 Vayhi Binso'a ha-Aron

Vayhi binso'a ha-aron vayomer Moshe,
Kumah Adonaiveyafutzu oyevekha
veyanusu mesanekha mipanekha.
Ki mitzyon tetze Torah, udvar Adonai mirushalayim.
Barukh shenatan Torah, le'amo Yisrael bikdushato.

p. 394 Adonai, Adonai, el, rahum, ve hanun, erekh apayim, verav hesed, ve-emet, notzer hesed la-alafim, nose avon, vafesh'a, ve hata-a, venakeh.

p. 398 Leader, then congregation:

Shema Israel Adonai Eloheinu Adonai ehad.

Leader, then congregation:

Ehad Eloheinu gadol adoneinu kadosh venora shemo.

Leader:

Gadelu l'Adonai iti unromemah shemo yahdav.

Lekha Adonai hagedulah vehagevurah vehatiferet ve hanetzah vehahod ki khol bashamayim uva-aretz,
lekha Adonai hamamlakhah vehamitnase lekholt lerosh.

Romemu Adonai Eloheinu,
vehishtahavu lahadom raglav, kadosh hu.
Romemu Adonai Eloheinu,
vehishtahavu lehar kodsho, ki kadosh Adonai eloheinu.

continued

Before the first aliyah (in response to a paragraph read by the leader):

... Ve-atem hadevekim bAdonai eloheikhem,
hayim kulekhem hayom.

p. 400 Torah Blessings

Blessing before the reading of the Torah:

Barekhu et Adonai hamevorakh.

Congregation:

Barukh Adonai hamevorakh le'olam va'ed.

Barukh Adonai hamevorakh le'olam va'ed.

Barukh atah Adonai eloheinu melekh ha'olam,
asher bahar banu mikol ha'amim, venatan lanu et torato.
Barukh atah Adonai, noten hatorah.

Blessing after the reading of the Torah:

Barukh atah Adonai eloheinu melekh ha'olam,
asher natan lanu torat emet, vehayei olam nata betokhenu.
Barukh atah Adonai, noten hatorah.

p. 408 Hatzi Kaddish

Yitgadal veiyitkadash shemeh rabbah (**Amen**)
be'alema di vera khir'uteh, veyamlakh malkhuteh,
behayeikhon uvyomeikhon uvhayei dekhol beit Yisrael,
ba'agala uvizman kariv. Ve-imru: **Amen.**

Yehe shemeh rabbah mevarakh le'alam ul'alemei alemaya.

Yitbarakh veiyishtabah veiyitpa-ar veiyitromam veiyitnase,
Veyit-hadar veyit'ale veyit-halal shemeh dekudsha,
berikh hu le'ela (ul'ela mikol) min kol birkhata veshirata,
tushbehata venehemata, da-amiran be'alema. Ve-imru: **Amen.**

Sefer Torah is raised.

Vezot hatorah asher sam Moshe lifnei benei Yisrael, al pi Adonai beyad Moshe.

p. 422 **Yehallelu**

Yehallelu et shem Adonai, ki nisgav shemo levado.

Psalm 100

**Hodo al eretz veshamayim. Vayarem keren le'amo,
tehilah lekh_l hasidav, livnei Yisrael am kerovo, halleluyah.**

LeDavid Mizmor,
lAdonai ha-aretz umlo-ah,
tevel veyoshevei va.
Ki hu al yamim yesadah,
ve'al neharot yekhoneneha.
Mi ya'aleh vehar Adonai,
umi yakum bimkom kodsho.
Neki khapayim uvar levav,
asher lo nasa lashav nafshi velo nishba lemirmah.
Yisa verakhah me-et Adonai,
utzdakah mElohei yish'o.
Ze dor dorshav, mevakshei fanekha,
ya'akov, selah.
Se-u she'arim rasheikhem, vehinase-u pithei olam,
veyavo melekh hakavod.
Mi zeh melekh hakavod, Adonai izuz vegibor,
Adonai gibor milhamah. (neh_l hamah)
Se-u she'arim rasheikhem, us'u pithei olam,
veyavo melekh hakavod.
Mi hu zeh melekh hakavod,
Adonai tzevaot hu melekh hakavod, selah.

Ki lekah_l tov natati lakhem, torati at ta'azovu.
Etz hayim hi lamahazikim bah, vetomekheiha me-ushar.
Derakheiha darkhei no'am, vekhol ntivoteiha shalom.
Hashivenu Adonai elekha venashuvah,
hadesh yameinu kekedem.

Musaf / Addition

The Musaf service is one added only on special days, like Shabbat, Rosh Hodesh and holidays, and its origins date back to the times of the Temple in Jerusalem when Jews offered sacrifices. The Musaf sacrifice was an additional sacrifice offered to God out of gratitude for this holy day. While we don't have sacrifices anymore, we still take this opportunity for an additional moment of praise and thanking God. The crux of Musaf is an Amidah, another standing prayer in which we'll begin together out loud and continue silently.

On Rosh Hodesh, Hol HaMo'ed & Hoshana Rabbah continue with Hatzi Kaddish (for Musaf); remove tefillin.

p. 428 Musaf – Hatzi Kaddish

Yitgadal veiytkdash shemeh rabbah (Amen)
 be'alema di vera khir'uteh, veyamlikh malkhuteh,
 behayeikhon uvyyomeikhon uvhayeい dekhel beit Yisrael,
 ba'agala uvizman kariv. Ve-imru: **Amen**.

Yehe shemeh rabbah mevarakh le'alam u'alemei alemany.

Yitbarakh veiyshtabah_h veiytpa-ar veiytromam veiytnase,
 Veyit-hadar veyit'ale veyit-halal shemeh dekudsha,
berikh hu le'ela (ul'ela mikol) min kol birkhata veshirata,
 tushbehata venehemata, da-amiran be'alema. Ve-imru: **Amen**.

p. 456 Amidah (*Festivals*)

OR

p. 486 Amidah (*Rosh Hodesh*)

(Adonai sefatai tiftah_h, ufi yagid tehilatekha)

Barukh atah Adonai Eloheinu vElohei avoteinu ve-imoteinu,
 Elohei Avraham Elohei Yitzhak vElohei Ya'akov,
 Elohei Sarah Elohei Rivkah Elohei Rahel vElohei Le-ah,
 Ha-El hagadol hagibor vEhanora El elyon, gomel hasadim tovim vekoneh hakol, vezokher hasdei
 avot ve-imahot, umevi go-el livnei veneihem, lema'an shemo be-ahavah.

On Shabbat Shuvah:

Zokhrenu lehayim melekh hafetz bahayim, vekhotvenu besefer hahayim, lema'ankha Elohim
 hayim.

continued

Melekh ozer (ufoked) umoshi'a umagen.
Barukh atah Adonai, magen Avraham (ufoked Sarah)

Atah gibor le'olam Adonai,
mehayeh metim atah, rav lehoshi'a.

From Shemini Atzeret to Pesah:

Mashiv haru-ah umorid hagashem
(some recite "hageshem")

From Pesah to Shemini Atzeret:

Morid hatal

Mekhalkel hayim behesed, mehayeh metim berahamim rabim, somekh nofelim, verofeh holim, umatir asurim, umkayem emunato lishenei afar.
Mi khamokha ba'al gevurot, umi domeh lakh, melekh memit umhayeh umatzmiah yeshu'ah.

On Shabbat Shuvah: Mi khamokha av harahamim, zokher yetzurav lehayim berahamim.

Vene-eman atah lehahayot metim.
Barukh atah Adonai, mehayeh hametim.

p. 458 Kedusha (*Hoshana Rabbah*)

Na'aritzekha venakdishekha kesod si-ah sarfei kodesh, hamakdishim shimkha bakodesh, kakatuv al nevi-ekha, vekara ze el ze ve-amar:

**Kadosh kadosh kadosh Adonai tzeva-ot
melo khol ha-aretz kevodo.**

Kevodo male olam, mesharetav sho-alim zeh lazeh, ayeh mekom kevodo, le'umatam barukh yomeru:

barukh kevod Adonai, mimekomo.

Mimekomo hu yifen berahamim,veyahon am hameyahadim shemo, erev vavoker bekhol yom tamid, pa'amayim be-ahavah shema omerim.

Shema Yisrael, Adonai Eloheinu, Adonai ehad.

Hu Eloheinu, hu avinu, hu malkenu, hu moshi'enu, vahu yashmi'enu berahamav shenit, le'einei kol hai, lihyot lakhem lelohim, ani Adonai Eloheikhem.

Adir adirenu, Adonai adoneinu, mah adir shimkha bekhol ha-aretz. Vehayah Adonai lemelekh al kol ha-aretz, bayom hahu yihye Adonai ehad ushmo ehad.)

continued

Uvdivrei kodshekha katuv lemor:

**Yimlokh Adonai le'olam elohayikh tziyon,
ledor vador, halleluyah.**

Ledor vador nagid godlekha ulnetzah_h netzahim kedushatekha nakdish, veshivhakha Eloheinu
mipinu lo yamush le'olam va'ed, ki El melekh gadol vekadosh atah.
Barukh atah Adonai, ha-El hakadosh

The Amidah continues silently.

OR

p. 460 Kedusha (Hol ha-mo'ed weekday)

OR

p. 488 Kedusha (Rosh Hodesh)

Nekadesh et shimekha ba'olam, keshem shemakdishim oto bishmei marom, kakatuv al yad
neviekha, vekara zeh el zeh ve-amar:

Kadosh kadosh kadosh Adonai tzeva-ot, melo khol ha-aretz kevodo.

Le-umamat barukh yomera:

Barukh kevod Adonai mimekomo.

Uvdivrei kodshekha katuv lemor:

Yimlokh Adonai le'olam, elohayikh tziyon ledor vador, halleluyah.

Ledor vador nagid godlekha ulnetzah_h netzahim kedushatekha nakdish, veshivhakha Eloheinu
mipinu lo yamush le'olam va'ed, ki El melekh gadol vekadosh atah.

Barukh atah Adonai, ha-El* hakadosh

**Between Rosh Hashanah and Yom Kippur: hamalekh hakadosh*

p. 476 Oseh Shalom – Amidah ending (Festivals)

OR

p. 504 Oseh Shalom – Amidah ending (Rosh Hodesh)

**Oseh shalom bimromav, hu ya'aseh shalom aleinu,
ve'al kol Yisrael, ve'al kol yoshevi tevel, ve-imru: amen.**

What happens next?

On Hoshana Rabbah

Continue with the Hoshanot Netillat Lulav on p. 530 (**p. 29 of this booklet**)

On all other days

Continue with Kaddish Shalem on p. 158 or p. 506
(p. 30 of this booklet)

p. 530 Hoshanot

On each day of Sukkot, Hoshanot are chanted after the Musaf Amidah.

Hosha na, lema'ankha Eloheinu, hosha na.
Hosha na, lema'ankha Boreinu, hosha na.
Hosha na, lema'ankha Go-aleinu, hosha na.
Hosha na, lema'ankha Dorsheinu, hosha na.

p. 534 Hoshanot

Ken, hosha na.

p. 535 Hoshia et Amekha

Hoshia et amekha uvarekh et nahalatekha, u-r'em venasem ad ha-olam. Veyih'yu devarai eleh asher hithananti lifnei Adonai kerovim el Adonai Eloheinu yomam valaila, la'asot mishpat avdo umishpat amo Yisrael, devar yom beyomo. Lema'an da'at kol amei ha-aretz, ki Adonai hu ha-Elohim, ein od.

Conclusion of the Service

p. 158 & p. 506 Kaddish Shalem

Yitgadal veiytkadash shemeh rabbah (**Amen**)
 be'alema di vera khir'uteh, veyamlakh malkhuteh,
 be_hayeikhon uvymekhon uv_hayei dekhol beit Yisrael,
 ba'agala uvizman kariv. Ve-imru: **amen**.

Yehe shemeh rabbah mevarakh le'alam ul'alemei alemaya.

Yitbarakh veiyshtabah_h veiytpa-ar veiytromam veiytnase, Veyit-hadar veiy'tale veiyt-halal
 shemeh dekudsha,
berikh hu le'ela [ul'ela mikol] min kol birkhata veshirata, tushbehata venehemata, da-amiran
 be'alema.
 Ve-imru: **Amen**.

Titkabal tzelotehon uva'utehon dekhol Yisrael
 kodam avuhon di vishmaya. Ve-imru: **Amen**.

Yehe shelama rabbah min shemaya,
 ve_hayim aleinu ve'al kol Yisrael. Ve-imru: **Amen**.

Oseh shalom bimromav, hu ya'aseh shalom aleinu,
 ve'al kol Yisrael, ve'al kol yoshevei tevel. Ve-imru: **Amen**.

p. 160 & p. 510 Aleinu

Aleinu leshabe-ah_h la-adon hakol, latet gedulah leyotzer bereshit, shelo asanu kegoyei
 ha-aratzot, velo samanu kemishpehot ha-adamah. Shelo sam helkenu kahem, vegoralenu
 kekhel hamonam. Va-anahnu kore'im umishtahavim umodim, lifnei melekh malkhei
 hamelakhim hakadosh barukh hu.

Shehu noteh shamayim veyosed aretz, umoshav yekaro bashamayim mima'al, ushkhinat uzo
 begovhei meromim.

Hu Eloheinu, ein od. Emet malkenu, efes zulato, kakatuv betorato: veyada'ta hayom vahashevota
 el levavekha, ki Adonai hu ha-elohim bashamayim mima'al ve'al ha-aretz mitahat, ein od...

... Ki hamalkut shelekha hi ul'olemei ad timlokh behavod, kakatuv betoratekha:
 Adonai yimlokh le'olam va'ed.

Vene-amar: vehaya Adonai lemelekh al kol ha-aretz,
 bayom hahu yiye Adonai ehad ushmo ehad.

p. 52 & p. 162 & p. 512 Mourner's Kaddish

Yitgadal veiytkadash shemeh rabbah (**Amen**)
be'alema di vera khir'uteh, veyamlikh malkhuteh,
be_hayeikhon uvyomeikhon uv_hayei dekhol beit Yisrael,
ba'agala uvizman kariv. Ve-imru: **amen**.

Yehe shemeh rabbah mevarakh le'alam ul'alemei alemaya.

Yitbarakh veiyshtabah_h veiyitpa-ar veiyitromam veiytnase,
Veyit-hadar veyit'ale veyit-halal shemeh dekudsha,
berikh hu le'ela (ul'ela mikol) min kol birkhata veshirata,
tushbeh_hata venehemata, da-amiran be'alema. Ve-imru: **Amen**.

Yehe shelama rabbah min shemaya, ve_hayim aleinu ve'al kol Yisrael. Ve-imru: **Amen**.

Oseh shalom bimromav, hu ya'aseh shalom aleinu,
ve'al kol Yisrael, ve'al kol yoshevi tevel. Ve-imru: **Amen**.

p. 22 Psalm 24 - Shir Shel Yom - Sunday

Hayom yom rishon beshabbat, shebo hayu haleviyim omrim beveit hamikdash...

Se-u she'arim rasheichem, us'u pithei olam, veyavo melekh hakavod. Mi hu zeh melekh hakavod, Adonai tzeva-ot hu melekh hakavod, selah.

p. 24 Psalm 48 - Shir Shel Yom - Monday

Hayom yom sheini beshabbat, shebo hayu haleviyim omrim beveit hamikdash...

Ki zeh Elohim Eloheinu olam va'ed, hu yenahagenu al mut.

p. 26 Psalm 82 - Shir Shel Yom - Tuesday

Hayom yom shelishi beshabbat, shebo hayu haleviyim omrim beveit hamikdash...

Kumah Elohim, shoftah ha-aretz, ki atah tin_hal bekholt hagoyim.

p. 28 Psalm 92; 95:1-3 - Shir Shel Yom - Wednesday

Hayom yom revi-i beshabbat, shebo hayu haleviyim omrim beveit hamikdash...

- ❑ Lekhu neranenah l'Adonai, nari'ah letzur yish'einu. Nekadmah fanav betodah, bizmietot nari'ah lo.
Ki El gadol Adonai, umelekh gadol al kol ha-Elohim.

p. 30 Psalm 81 - Shir Shel Yom - Thursday

Hayom yom hamishi beshabbat, shebo hayu haleviyim omrim beveit hamikdash...

- ❑ Mesan'ei Adonai yakhahashu lo, vihi itam le'olam. Vaya-akhilehu mehelev hitah, umitzur devash asbi-ekah.

p. 32 Psalm 93 - Shir Shel Yom - Friday

Hayom yom shishi beshabbat, shebo hayu haleviyim omrim beveit hamikdash...

- ❑ Edotekha ne-amnu me-od, leveitekha navah kodesh Adonai le-orekh yamim.

p. 52 Mourner's Kaddish

Yitgadal veiytkadash shemeh rabbah (**Amen**)
be'alema di vera khir'uteh, veyamlkh malkhuteh,
behayekhon uvymekhon uvhayei dekhol beit Yisrael,
ba'agala uvizman kariv. Ve-imru: **amen**.

Yehe shemeh rabbah mevarakh le'alam ul'alemei alemaya.

Yitbarakh veiyshtabah veyitpa-ar veyitromam veyitnase,
Veyit-hadar veyit'ale veyit-halal shemeh dekudsha,
berikh hu le'ela [ul'ela mikol] min kol birkhata veshirata,
tushbehata venehemata, da-amiran be'alema. Ve-imru: **Amen**.

Yehe shelama rabbah min shemaya, vehayim aleinu ve'al kol Yisrael. Ve-imru: **Amen**.

Oseh shalom bimromav, hu ya'aseh shalom aleinu,
ve'al kol Yisrael, ve'al kol yoshevei tevel. Ve-imru: **Amen**.

p. 34

Psalm 104 - Psalm for Rosh Hodesh

Barkhi nafshi et Adonai...

Ye'erav alav shihi, anokhi esmah bAdonai.
 Yitamu hata-im min ha-aretz, uresha'im od einam.
 Barkhi nafshi et Adonai, Halleluyah.

p. 40

Psalm 27 - Psalm on Days of Awe - Rosh Hodesh Elul through Hoshana Rabbah

Ledavid...

Ahat sha-alti me-et Adonai, otah avakesh,
 shivti beveit Adonai kol yemei hayai
 lahzot beno'am Adonai ulvaker beheikhalo.

...

Luleh he-emanti lire-ot betuv Adonai be-eretz hayim. Kaveh el Adonai, hazak veya-ametz
 libekha vekaveh el Adonai.

p.6

Adon Olam

Adon olam asher malakh,	beterem kol yetzir nivra.
Le'et na'asah veheftzo kol,	azai melekh shemo nikra.

Ve-aharei kikhlot hakol,	levado yimlokh nora.
Vehu hayah vehu hoveh,	vehu yihyeh betifara.

Vehu ehad ve-ein sheni,	lehamshil lo lehahbirah.
Beli reshit beli takhlit,	velo ha'oz vehamisrah.

Vehu eli vehai go-ali,	vetzur hevli be'et tzarah.
Vehu nisi umanos li,	menat kosi beyom ekra.

Beyado afkid ruhi,	be'et ishan ve-a'irah.
Ve'im ruhi geviyati,	Adonai li velo ira.

SANCTUARY: 257 West 88th Street • **OFFICE:** 270 West 89th Street, New York, NY 10024-1705
TEL: 212-787-7600 • www.bj.org • facebook.com/bnai.jeshurun • Twitter: @bjnyc

B'nai JESHURUN
בָּנֵי יְשׁוּרֹן